

**QUEHO POSSE  
GOLFELD, NV  
2026 SPRING BOINS**



TM

**April 24-26, 6031**

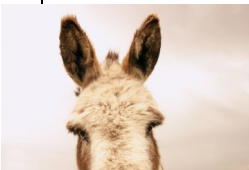
**Goldfield, NV**

**“Nixon-Wingfield Building”**



# Nixon-Wingfield Building

Noble Grand Humbug “Izzy” Whitbeck has called for the redshirts of the Queho Posse and all other duly enfranchised redshirts to gather in Goldfield, Nevada, on the weekend of April 24-26. Bring your unfortunate PBCs for a fine HOCO and an historical review of the efforts of Senator George Nixon and George Wingfield to create Goldfield Consolidated Mining Company. We will be plaquing the Goldfield Consolidated Mining Company-Deep Mines Building (also known as the Nixon-Wingfield Building), a building which played a significant role in the history of the town of Goldfield and the early twentieth century mining boom of southern Nevada. The clampsite will be on the Florence Mine, the only major mine which maintained its independence from the Goldfield Consolidated and is independent to this day. Come and learn more.



Note that we are clamping at a site we've used in the past, the Florence Min. We have access to the site beginning on Thursday for you early-birds.



## Gettin There

**From LV:** Head north on US95 towards Beatty. It's ~186 miles to Goldfield, and there's no gas station, so you'd best get a full tank in Beatty, for good measure.. As you are arriving into Goldfield, the highway will make a hard left. Make an immediate RIGHT on Bellevue, then your next RIGHT on Ramsey. Continue for 0.7mi, watch for ECV signage.

**From Californistan:** Emigrate to Las Vegas. Enjoy our substan-tially lower tax environment. Perhaps start a small business! Hit megabucks. Make a substantial contribution to the QP Scholarship fund. Catch a Cirque show. Then follow the in-structions above. You could also come through the back way from Pahrump, via Shoshone, and 372, then 160 north. Or over 374 from Death Valley. Or one of any number of death defying mountain roads. Just check a map, dude.

**From Arizona:** See instructions for Californistan. It's pretty much the same for you, without all of the pot-shots at your lack of freedom. Y'all just keep doin' what you're doin'.

GPS: 37.708801, -117.219004

MAP: <https://maps.app.goo.gl/QKFmNkLqZcVqoMZ99>

And for fellow radio nerds, you might catch some of us on GMR519 or the usual HAM calling freqs. The Amargosa Ham Club has a repeater (146.76 PL123, standard offset). LVRAC will also have our linked EOC repeaters up (LV -146.91 PL100, standard offset)(Amargosa 447.200, PL100, standard offset). Shout at us on the way in. If you only have a CB, well, you're gonna have to chat with Large Marge, because that's the only folks still running CB, you caveman. '73

## Important Shit

April 24-26, 6031 (2026, Shit Head)  
Dry camp (weather permitting), bring your water!!  
Campfires & BBQ's are allowed, but bring yer' wood and sacrificial ladders. Playing cards for Fire21.  
Bring your own: Portable Shade, Beverages, Saturday Breakfast and Lunchables and **PBC's**  
All the normal Grand Council no-no's apply; no guns, knives, widders **or other critters. If you show up, you pay!**

**PBC's must report to cook shack Saturday at 7:52 a.m for Erection Crew**

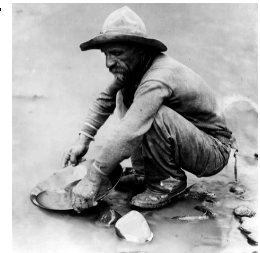
### The Rub:

Redshirts:	\$85.00
Redshirts (before 4/1)	\$75.00
Redshirts (after 4/15—walkin)	\$95.00
Lowly PBC's	\$89.19
Sick Jackass	\$5.00

### Includes Dinner Fri/Sat ONLY

\*\*\*(BYO Breakfast)\*\*\*

**We will not be officially serving breakfast. XPBC Justin has volunteered to take lead on an unofficial breakfast, so if you are able to help, contact Big Elvis at recorder(at)quehopause.org or 702dash608dash0054 if interested. But this is NOT official, so bring some Wheaties or some such, just in case.**



# Queho Posse Chapter 1919



*of the Ancient and Honourable Order of*  
**E Clampus Vitus**  
*Invites you to the*

## Spring Doins'

**April 24-26, 2026**  
**Goldfield, Nevada**



YES! I will be there for the **Goldfield Doins** of the Ancient and Honourable Order of E Clampus Vitus. Completely fill out all of the requested information below, initial & sign where indicated. Enclose your payment made out to Queho Posse Chapter, ECV, and send it to the address below. You can also go online to [quehopause.org](http://quehopause.org) and submit your gold dust there.

My Infos have changed!

Name \_\_\_\_\_

Address \_\_\_\_\_

City State Zip + 4 \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_ @ \_\_\_\_\_

Chapter # \_\_\_\_\_

PBC Name \_\_\_\_\_

Address \_\_\_\_\_

City State Zip \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_ @ \_\_\_\_\_

Be sure to complete BOTH sides of this form

P Here's my Gold Dust for the Doins \$85 (\$75 before 4/1, \$95 after 4/15) \$ \_\_\_\_\_

P Here's more Gold Dust for my PBC \$90 \$ \_\_\_\_\_

**TOTALLY** \$ \_\_\_\_\_

P I can't make it, my jackass is sick, - \$5 \$ \_\_\_\_\_

Yes, take me off the Dead-Tree List, and make me EmailOnly! I ain't afraid of no stinkin' computer!

—————→

We now accept **ZELLE!** Submit to:  
 recorder(at)quehopause.org

Or, as a *last resort*.

Mail your Gold Dust to:

**Queho Posse Chapter, ECV**

10501 W Gowan Rd, Suite#235

Las Vegas, NV 89129

# Agreement and Release from Liability

## Be sure to read and sign

1. I, \_\_\_\_\_, acknowledge that I have voluntarily requested to accompany the Ancient and Honorable Order of E Clampus Vitus, Queho Posse Chapter #1919, for the purpose of dedicating various plaques and/or monuments commemorating major and lesser events of Nevada History.

2. I am aware that the meetings of this order occur in the wilderness, and that driving from my point of departure to said meeting (hereinafter "clampsite"), my participation in the various activities at said clampsite; and driving back to my point of departure are potentially dangerous and hazardous activities. I am voluntarily participating in these activities with the knowledge of the danger involved, and hereby agree to accept any and all risks of personal injury (including death) or property damage, and verify this statement by placing my initials here - \_\_\_\_\_.

3. As consideration for my being permitted by the Ancient and Honorable Order of E Clampus Vitus, Queho Posse Chapter #1919, to participate in these activities, I hereby covenant and agree that I, my assigns, heirs, distributees, guardians, and legal representatives will not make a claim against, sue, or attach the property of the Ancient and Honorable Order of E Clampus Vitus, including, without limitation, the Queho Posse Chapter #1919, or any of their respective directors, officers or members, for personal injury (including death) or property damage arising or resulting from (i) the negligent or intentional acts or omissions of any member, agent or officer, (ii) my participation in and travel to and from the clampsite. I hereby release the Ancient and Honorable Order of E Clampus Vitus, including, without limitation, the Queho Posse Chapter #1919, and any and all of their respective directors, officers or members from all actions, claims, or demands that I, my assigns, heirs, distributees, guardians, and legal representatives now have or may hereinafter have for personal injury (including death) or property damage resulting from my participation at the clampsite.

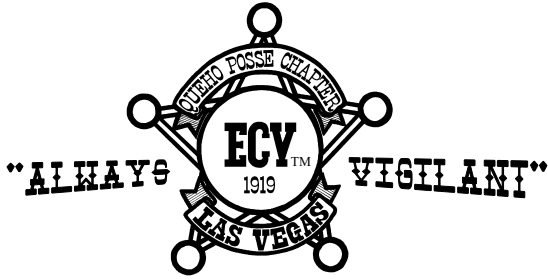
### **KNOWING AND VOLUNTARY EXECUTION**

4. I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE ANCIENT AND HONORABLE ORDER OF E CLAMPUS VITUS INCLUDING, WITHOUT LIMITATION, THE QUEHO POSSE CHAPTER #1919, AND THEIR RESPECTIVE DIRECTORS, OFFICERS AND MEMBERSHIP, AND I SIGN IT OF MY OWN FREE WILL.

Executed at \_\_\_\_\_, \_\_\_\_\_ on \_\_\_\_\_, 2026  
City State Date

By: X \_\_\_\_\_  
Signature of Participant/Releasor

← Got it right, see!



# Petition for Membership

## E Clampus Vitus

### Queho Posse Chapter 1919

#### To the Grand Noble Recorder,

I hereby petition for membership in the **Ancient and Honorable Order of E Clampus Vitus**. I certify

that I have received my novitiate instruction from my **sponsor, Clamper** \_\_\_\_\_ and hereby solemnly affirm my belief in the Dictum of the Order, "PER CARITATE VIDUARIBUS ORPHANIBUSQUE, SED PRIME VIDUARIBUS" and wholeheartedly, without reservation, agree to render **SATISFACTORY SERVICE** at all times.

I further agree to present myself at the ECV Hall of Comparative Ovations at such time and place designated by the **NOBLE GRAND HUMBUG**, guaranteeing that I shall arrive fully equipped to negotiate the Chasm of Terror and Despair and to reach the safe haven of CLAMPERDOM.

As evidence of my good faith, I forward herewith my gold dust (\$\_\_\_\_\_) in payment of the initiation fee usually charged each **POOR BLIND CANDIDATE**. In return I humbly beseech you to transmit my Badge of Office which I will proudly wear when presenting myself for infamous induction. I realize that without this Badge of Office, the Grand Hangman and the Damnfool Doorkeeper cannot permit me to enter the Hall of Comparative Ovations.

#### Important Shit

Application Received _____	Witness my Hand an Privy Seal
Application Approved _____	This _____ day of _____, 20____
Application Rejected _____	
Ritual Taken _____	_____ <b>PBC Signature</b>
Scroll Mailed _____	

#### More Important shit

PBC Aptitude Test (to be filled out by PBC)	For PBC to fill out. Please Print!																				
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;"></td> <td style="text-align: center; font-size: small;">Check Yes No</td> </tr> <tr> <td>I am a jolly good fellow</td> <td style="text-align: center;"><input type="checkbox"/> <input type="checkbox"/></td> </tr> <tr> <td>I am interested in Nevada/CA/UT/AZ History</td> <td style="text-align: center;"><input type="checkbox"/> <input type="checkbox"/></td> </tr> <tr> <td>I can draw or cartoon</td> <td style="text-align: center;"><input type="checkbox"/> <input type="checkbox"/></td> </tr> <tr> <td>I can sing</td> <td style="text-align: center;"><input type="checkbox"/> <input type="checkbox"/></td> </tr> <tr> <td>I enjoy theatrical work</td> <td style="text-align: center;"><input type="checkbox"/> <input type="checkbox"/></td> </tr> <tr> <td>I play a musical instrument (state which kind _____)</td> <td style="text-align: center;"><input type="checkbox"/> <input type="checkbox"/></td> </tr> <tr> <td>I am willing to help if called upon</td> <td style="text-align: center;"><input type="checkbox"/> <input type="checkbox"/></td> </tr> <tr> <td>I can usually hold my liquor (without spilling)</td> <td style="text-align: center;"><input type="checkbox"/> <input type="checkbox"/></td> </tr> <tr> <td>I am willing to help a widder or orphan</td> <td style="text-align: center;"><input type="checkbox"/> <input type="checkbox"/></td> </tr> </table>		Check Yes No	I am a jolly good fellow	<input type="checkbox"/> <input type="checkbox"/>	I am interested in Nevada/CA/UT/AZ History	<input type="checkbox"/> <input type="checkbox"/>	I can draw or cartoon	<input type="checkbox"/> <input type="checkbox"/>	I can sing	<input type="checkbox"/> <input type="checkbox"/>	I enjoy theatrical work	<input type="checkbox"/> <input type="checkbox"/>	I play a musical instrument (state which kind _____)	<input type="checkbox"/> <input type="checkbox"/>	I am willing to help if called upon	<input type="checkbox"/> <input type="checkbox"/>	I can usually hold my liquor (without spilling)	<input type="checkbox"/> <input type="checkbox"/>	I am willing to help a widder or orphan	<input type="checkbox"/> <input type="checkbox"/>	Full Name _____ Mailing Address _____ City _____ State _____ Zip _____ Phone # ( _____ ) _____ E-Mail _____ Occupation _____ Age (MUST BE 21+) _____
	Check Yes No																				
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# **Agreement and Release from Liability**

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2. I am aware that the meetings of this order occur in the wilderness, and that driving from my point of departure to said meeting (hereinafter "clampsite"), my participation in the various activities at said clampsite; and driving back to my point of departure are potentially dangerous and hazardous activities. I am voluntarily participating in these activities with the knowledge of the danger involved, and hereby agree to accept any and all risks of personal injury (including death) or property damage, and verify this statement by placing my initials here - \_\_\_\_\_.



3. As consideration for my being permitted by the Ancient and Honorable Order of E Clampus Vitus, Queho Posse Chapter #1919, to participate in these activities, I hereby covenant and agree that I, my assigns, heirs, distributees, guardians, and legal representatives will not make a claim against, sue, or attach the property of the Ancient and Honorable Order of E Clampus Vitus, including, without limitation, the Queho Posse Chapter #1919, or any of their respective directors, officers or members, for personal injury (including death) or property damage arising or resulting from (i) the negligent or intentional acts or omissions of any member, agent or officer, (ii) my participation in and travel to and from the clampsite. I hereby release the Ancient and Honorable Order of E Clampus Vitus, including, without limitation, the Queho Posse Chapter #1919, and any and all of their respective directors, officers or members from all actions, claims, or demands that I, my assigns, heirs, distributees, guardians, and legal representatives now have or may hereinafter have for personal injury (including death) or property damage resulting from my participation at the clampsite.

4. I hereby attest that I have, or will have, attained the age of 21 on or before the start date of the doins. \_\_\_\_\_



### **KNOWING AND VOLUNTARY EXECUTION**

5. I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE ANCIENT AND HONORABLE ORDER OF E CLAMPUS VITUS INCLUDING, WITHOUT LIMITATION, THE QUEHO POSSE CHAPTER #1919, AND THEIR RESPECTIVE DIRECTORS, OFFICERS AND MEMBERSHIP, AND I SIGN IT OF MY OWN FREE WILL.

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Signature of Participant/Releasor